

Pendergast, Jim

From: Frithsen, Jeff
Sent: Monday, September 16, 2013 5:06 PM
To: Alexander, Laurie
Subject: FW:
Attachments: Draft pre- FRN Public Meeting EPA Water Body Connectivity Report.docx

Any comments? I'm reading now.

Jeff

Jeff Frithsen
USEPA-ORD-NCEA
703-347-8623 (office phone); (b)(6)

From: Armitage, Thomas
Sent: Monday, September 16, 2013 4:55 PM
To: Frithsen, Jeff
Cc: Goodman, Iris
Subject:

Jeff,

Attached is the final draft of the FR notice announcing the meeting of the SAB connectivity panel.

Tom

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